(Last name)	(First name)	(Middle initial)	
Name on Badge:			
(Title)			
(Organization)			
(Address)			
(City)	(	State)	(Zip code)
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Register by October 27, 2015			_\$295.00
A&WMA Member by Octob Membership No	er 27, 2015_		_\$265.00
Register after October 27, 201	15		_\$350.00
Exhibitor's table \( \bar{\bar{\bar{\bar{\bar{\bar{\bar{			
Complete if you are bringing a			
No. of guests @ \$4			
Total E	nclosed	\$	
Submit one registration form per individu	al (copy this fo	rm if n	ecessary)
If you prefer to pay to by credit provide an email address where we c which you can use to pay your regis	an send you	a PayF	Pal invoice

E-mail address to send PayPal invoice

card. Please note that all credit card transactions will

have a 3% processing fee added to the invoice total.



### Make check or money order payable to MEEC.

Complete this form and mail your check or request for credit card invoice above to:

Mojave Environmental Education Consortium Attn: CDAWG Registration 14306 Park Avenue, Victorville, CA 92392–2310 FAX: 760-241-6271 · vroberts@mdagmd.ca.gov

# CDAWG sincerely appreciates the enthusiastic support of the following Sponsors:





West Coast Section



#### **REGISTRATION INFORMATION & POLICIES**

**Early Registration:** To qualify for the early registration rate your registration must be post-marked by October 27, 2015.

**To Register:** Mail the completed registration form with a check or money order, <u>payable to "MEEC"</u> (<u>Mojave Environmental Education Constortium</u>) to:

## MEEC

Attn: CDAWG Registration 14306 Park Avenue Victorville, CA 92392-2310

**Credit card payments are accepted.**See instructions at left, below registration form.

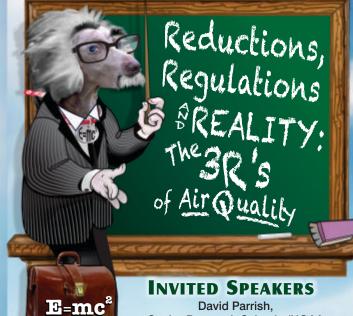
Conference Registration Fee Includes: Conference attendance, all conference materials, continental breakfast, break refreshments, lunch on Wednesday and a hosted reception Wednesday evening.

Refund Policy: To receive a refund, a written request must be received by October 27, 2015. After this date, no refunds will be issued; however an alternative attendee may be substituted.

**Questions? Call 760.245.1661 ext 6104** 



November 18 & 19, 2015
Big Bear Lake, California



David Parrish, Senior Research Scientist/NOAA Affiliate University of Colorado

Kerry Drake, Associate Director/Air Division USEPA Region IX

Deanna Haines,
Director of Gas Engineering
Southern California Gas Company

#### **TOPICS**

"An Overview of California's Cap-and-Trade Market & Post 2020 Considerations"

"Health Risk Assessments: Revisions to the OEHHA Guidelines and HARP 2"

"Impact of Transported Background Ozone on Western U.S. Air Quality"

> "Gas Safety & Methane Greenhouse Gas"







## **GDAWG 2015 - PRELIMINARY AGENDA**

## Day One: Wednesday, November 18

O.OOAM	Registration & Continental Dieakrast
8:30	Welcome
	Assemblyman Jay Obernolte (R-Big Bear Lake)
	Eldon Heaston, Program Chair/Executive Director
	Mojave Desert AQMD

Registration & Continental Breakfast

#### 8:45 **Regulatory Updates**

• Antelope Valley AQMD

Officers Association

- Eastern Kern APCD
- Bay Area AQMD
- Imperial County APCD • Mojave Desert AQMD
- Bureau of Land Management • California Air Pollution Control • Placer County APCD
  - South Coast AQMD
- Clark County Department of AQ
- 10:15 Break
- 10:30 **Legislative Update** Morgan Branch, Environmental Policy Consultant, Senate Republican Caucus
- "Impact of Transported Background Ozone on 11:15 Western U.S. Air Ouality" David Parrish, Senior Research Scientist/NOAA Affiliate, University of Colorado, Cooperative Institute for Research in Environmental Sciences
- 12:00<sub>РМ</sub> LUNCH
- 1:30 **Mojave Environmental Education Consortium MEEC Update**
- 1:45 "Health Risk Assessments: Revisions to the OEHHA Guidelines and HARP 2" Matt O'Donnell, Air Resources Engineer, Training Section/Enforcement Division, California Air Resources Board
- 2:30 "The Latest from USEPA Region 9" Kerry J. Drake, P.E. Associate Director, Air Division, U.S. Environmental Protection Agency, Pacific Southwest Region
- 3:15 BREAK
- 3:30 "Don't Waste a Good Drought" Reggie Lamson, General Manager Big Bear Lake Department of Water
- 4:15 "Advanced Monitoring Technology for Compliance" Mohsen Nazemi, P.E., Deputy Executive Officer, Engineering & Compliance, South Coast AQMD
- 5:00 **ADJOURN**
- 6:00 HOSTED RECEPTION

## 7:00

## Day Two: Thursday, November 19

- 8:00<sub>AM</sub> **Registration & Continental Breakfast**
- 8:30 "Ozone Trends & Transport Regime in the Mojave Desert Air Basin & Surrounding Areas" ShihMing Huang, Air Quality Scientist/Project Manager, Sonoma Technology, Inc.
- 9:15 "An Overview of California's Cap-and-Trade Market & Post 2020 Considerations" Jackie Ferlita, Vice-President, Air Quality Consultants Environmental Credit Brokerage & Consulting
- 10:00 Break
- 10:15 "Solving the Puzzle: How to Get People to Care About Controlling Fugitive Dust" Timothy E. Burke, Principal Environmental Advisor, Rio Tinto Minerals - California Operations
- 11:00 "Fugitive Emissions Rule Update" Rodney Langston, Principal Planner, Clark County Department of Air Quality
- 11:45 LUNCH ON YOUR OWN
- 1:15рм "Gas Turbine Regulatory Regulations with a Focus on Sampling Uncertainty at Sub 2ppm NOx Levels"

Ben Sehgal, Engineer, Training Section/Enforcement Division, California Air Resources Board

- 2:00 "Gas Safety & Methane Greenhouse Gas" Deanna Haines, Director of Gas Engineering, Southern California Gas Company
- Closing Remarks/Adjourn 2:45рм

"Reality is merely an illusion, albeit a very persistent one."

Albert Einstein

Register Early and Save! To get the discounted Conference rate, simply complete the registration form on the back of this brochure, and mail it with your check, or money order by October 27, 2015 or see instructions for credit card payment.

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**CDAWG 2015** 

**GENERAL INFORMATION** MEETING/HOTEL



Northwoods Resort is a unique and amazing experience conveniently located in Southern California. The Resort and Conference Center prides itself on being one of Big Bear's most desired hotels. The Resort is located 7,500 feet above sea level in the heart of the San Bernardino Mountains, yet within a short scenic drive from Los Angeles, Riverside, San Diego, and Las Vegas. Experience Big Bear's first-class skiing, snowboarding, fishing, golf, and endless outdoor adventures - all minutes and often steps from the Resort. Located in the quaint and historic downtown of Big Bear Lake, you are within walking distance of shopping, restaurants, the Lake Boardwalk and local specialty shops.

CDAWG's group rate is just \$89.00 per night plus tax, based on single/double occupancy. Deadline to secure this rate is October 27, 2015.

Modern comfort meets the untamable spirit of the high country in beautifully distinct guest rooms. Understated wood tones and handcrafted furnishings instill the tranquility of the Adirondack while useful amenities like FREE wireless high-speed Internet access and on-demand movies offer the contemporary conveniences that guests require. Each standard room features either one king or two queen beds, complete with coffeemaker and air conditioning. Other amenities include an outdoor heated pool & spa open year-round, Business Center for any lastminute needs, and a fully-equipped Fitness Center and sauna.

From San Bernardino County, San Diego and Riverside Counties: Take I-15 to I-215N to I-210W - I-330 to Hwy 18 and go east 31.6 miles. From Los Angeles County: Take I-210W east to Hwy 330 to Hwy 18. From Orange County take 91E to I-210E to Hwy 330 to Hwy 18.

**Northwoods Resort** 

40650 Village Drive, Big Bear Lake, CA 92315

For reservations call

1-909-866-3121

Mention the Group Code "MEEC" for a special group rate of only \$89.00 per night plus tax. Available through October 27, 2015

**BIG BEAR LAKE**